

**Dental Clinic**  
**Fax: 504.903.3479**

Patient Label/Stamp

Referral from:  BMC  EKL  LJC  LAK  
 LIH  UMC  WOM  Other: \_\_\_\_\_

Attending Provider: \_\_\_\_\_ ID Number: \_\_\_\_\_

*If Patient Label/Stamp is Not Available, Please Complete the Following:*

Patient's Name: \_\_\_\_\_ Date of Referral: \_\_\_/\_\_\_/\_\_\_

Date of Birth: \_\_\_/\_\_\_/\_\_\_ Medical Record Number: \_\_\_\_\_

1° Contact Number: \_\_\_\_\_ 2° Contact Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

1. Indicate Priority:  urgent  routine

2. Select Reason for Referral:

521.00 Dental Caries

V72.83 Dental Pre-op Clearance for: \_\_\_\_\_ (medical/surgical procedures)

523.4 Gum Disease

3. Please indicate patient's functional health status:

P1: Normal healthy patient (heart, lungs, liver, kidneys, and CNS are within normal limits)

P2: Mild systemic disease (able to walk up one flight of stairs or walk two level city blocks but must rest at the completion of the task because of distress—chest pain, undue fatigue, or shortness of breath)

P3: Severe systemic disease (able to walk up a flight of stairs or walk two level city blocks but must stop [at least once] *before reaching their goal* because of distress)

P4: Severe systemic disease that is a constant threat to life (unable either to walk up a flight of stairs or walk two level city blocks)

Clinical History Relevant to this referral: \_\_\_\_\_

\*\*\*Indicate co-morbid conditions for this patient:

Anticoagulation Therapy  Bisphosphonate Therapy  Cancer

Cardiac Disease  Lung Disease  Morbid Obesity

Recent (< 6 months) MI or CVA  Sickle Cell Disease  Uncontrolled Diabetes

Other: \_\_\_\_\_

Referring Provider's Signature: \_\_\_\_\_ ID Number: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Referring Service/Clinic: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Email: \_\_\_\_\_

OFFICE USE ONLY: Appointment Date: \_\_\_/\_\_\_/\_\_\_ Time: \_\_\_:\_\_\_ am/pm.

If not scheduled, Indicate Reason & Recommendation: \_\_\_\_\_

Reviewing Provider's Signature: \_\_\_\_\_ ID Number: \_\_\_\_\_

Contact Number: \_\_\_\_\_

Rev 2/19/09