

NLM Traveling Exhibit at the LSUHSC-NO Libraries
Harry Potter's World: Renaissance Science, Magic, and Medicine
St. Mungo's Magical Medical Library Display

Books:

- Bauer, W. W. (1969). *Potions, remedies, and old wives' tales*. Garden City, New York: Doubleday. (Ische Library Call Number: WZ 309 B32p 1969)
- Biedermann, H. (1986). *Medicina magica; metaphysical healing methods in late-antique and medieval manuscripts with thirty facsimile plates translated from the German Rosemarie Werba*. Birmingham, Ala.: Classics of Medicine Library Division of Gryphon Editions Inc. (Ische Library Call Number: WZ 309 B47m 1986)
- Bonser, W. (1963). *The medical background of Anglo-Saxon England; a study in history, psychology, and folklore*. London: Wellcome Historical Medical Library. (Ische Library Call Number: WZ 70 FE5 B64m)
- Carter, J. G. (1990). *Dental folklore; myths, superstitions and cultural significance of the teeth*. Chapel Hill, N.C.: The authors. (Dental Library Call Number: WZ 309 C24d 1990)
- Carter, J. G. (1990). *Folk dentistry; cultural evolution of folk remedies for toothache*. Chapel Hill, N.C.: The authors. (Dental Library Call Number: WZ 309 C24f 1990)
- Carter, J. G. (1990). *Herbal dentistry; herbal dental remedies from ancient times to the present day*. Chapel Hill, N.C.: The authors. (Dental Library Call Number: WZ 309 C24h 1990)
- Carter, J. G. (1990). *Of mice and tooth fairies; shed tooth customs from around the world*. Chapel Hill, N.C.: [G.J.Carter]. (Dental Library Call Number: WZ 309 C24o 1990)
- Cockayne, Thomas Oswald. (1961). *Leechdoms, wortcunning and starcraft of early England, being a collection of documents for the most part never before printed, illustrating the history of science in this country before the Norman conquest*. London: Holland Press. (Ische Library Call Number: WZ 290 C64l)
- Dawson, W. R., ed. (1934). *A leechbook or collection of medical recipes of the fifteenth century; the text of ms no136 of the medical society of london, together with a transcript into modern spelling, transcribed and , notes and appendix*. London: Macmillan. (Ische Library Call Number: QV 11 D32l)
- Gerard, J., (1964). *Gerard's herball*. London: Spring Books. (Ische Library Call Number: WZ 290 G31)
- Haggard, H. W., (1933). *Mystery, magic and medicine; the rise of medicine from superstition to science*. New York: Doubleday. (Ische Library Call Number: WZ 40 H12m 1933)
- Hamby, W. B., (1967). *Ambroise Paré surgeon of the renaissance*. St. Louis, Missouri: Green. (Ische Library Call Number: WZ 100 P21h)
- Kanner, L., (1928). *Folklore of the teeth*. New York: Macmillan. (Dental Library Call Number: WZ 309 K13f)
- Mann, J. (2000). *Murder, magic, and medicine* (Rev. ed.). New York: Oxford University Press. (Ische Library Call Number: QV 11 M31m 2000)
- Pachter, H. M., (1951). *Paracelsus; magic into science*. New York: Schuman. (Ische Library Call Number: WZ 100 P211p)

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Read, J... (1966). *Prelude to chemistry; an outline of alchemy, its literature and relationships*. Cambridge, Mass.: M.I.T. Press. (Ische Library Call Number: QD 31.2 R22 1966)

Samson, E. (1939). *The immortal tooth; the history of the only organ of the human body which has been regarded as being divine a weapon of defense, a charm and at the same time the key to many scientific problems and to have saved a million lives and sent more than one man to the gallows*. London.: John Lane. (Dental Library Call Number: WZ 309 Sa4i)

US National Library of Medicine. (1966). *Medical symbolism in books of the renaissance and baroque: an exhibit in the national library of medicine, June 23 - September 30, 1966*. Washington: U.S. Public Health Service. (Ische Library Call Number: WZ 334 Un3 1966)

Zilboorg, G... (1935). *The medical man and the witch during the renaissance*. Balt.: Johns Hopkins Press. (Ische Library Call Number: WZ 40 J62 Ser.3 v.2)

Articles:

Ariew, R. (1998). Leibniz on the unicorn and various other curiosities. *Early Science and Medicine*, 3(4), 267-288.

Baldwin, M. (1995). The snakestone experiments: An early modern medical debate. *Isis*, 86(3), 394-418.

Christen, A. G., & Christen, J. A. (2011). The unicorn and the narwhal: A tale of the tooth. *Journal of the History of Dentistry*, 59(3), 135-142.

Davies, O. (1998). Charmers and charming in England and Wales from the eighteenth to the twentieth century. *Folklore*, 109, 41-52.

Henry, J. (2008). The fragmentation of renaissance occultism and the decline of magic. *History of Science*, 46(1), 1-48.

Moyer, A. (1999). The astronomers' game: Astrology and university culture in the fifteenth and sixteenth centuries. *Early Science & Medicine*, 4(3), 228.

Nummedal, T. E. (2011). Words and works in the history of alchemy. *Isis; an International Review Devoted to the History of Science and its Cultural Influences*, 102(2), 330-337.

Olsan, L. (1992). Latin charms of medieval England: Verbal healing in a Christian oral tradition. *Oral Tradition*, 7 (1), 116-142.

Olsan, L. T. (2003). Charms and prayers in medieval medical theory and practice. *Social History of Medicine*, 16(3), 343-366. doi:10.1093/shm/16.3.343

Stillman, R. E. (1995). Hobbes's leviathan: Monsters, metaphors, and magic. *Elh*, 62(4), 791.

Thomas Harmon Jobe. (1981). The devil in restoration science: The Glanvill-Webster witchcraft debate. *Isis*, 72(3), 342-356.

Zetterberg, J. P. (1980). The mistaking of "the mathematicks" for magic in Tudor and Stuart England. *The Sixteenth Century Journal*, 11(1), 83-97.